

(Rev. 3/10/94)

ACTION MUST BE MAILED BY: _____

SERIAL NO: 09/412,202 **ART UNIT:** 2684

MAILROOM STAMP DATE: 9/19/02 **RECV'D IN GROUP:** 9/20/02

| | RECEIPT DATE | DATE | INT |
|---------------------------------|---------------------|----------------|------------|
| APPLICATION EXAMINER | <u>9/25/02</u> | <u>9/25/02</u> | <u>h s</u> |
| S.P.E. | _____ | _____ | _____ |
| EXAMINER | _____ | _____ | _____ |
| SUBMITTED FOR COUNT | _____ | _____ | _____ |
| INTERVIEW DATE | _____ | _____ | _____ |
| INTERVIEW SUMMARY MAILED | _____ | _____ | _____ |
| ACTION MAILED | _____ | _____ | _____ |

RETURN SLIP TO DIRECTOR'S OFFICE AFTER ACTION IS MAILED